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	, DEP. ASST FOR OPS, NPIC	
WILL BE IN CALIF. WEEK OF 9 - 13 MARCH. WOULD LIKE TO VISIT		5 MAR 1964
BRIEFLY WITH (USN)	SAFSP, AT HIS CONVENIENCE. COL.	25X1
	BY TELEPHONE MONDAY OR TUESDAY	HFS ——25X1
TO CONFIRM TIME.		cjs
2. CLEARANCES WILL FOLLOW.		CDE
Z. CLEARANCES WILL POLLOW.		PNS
TOPSECRET		ACL
-END OF MESSAGE-		
		Grace (File)

25X1

TOP SERET

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